INDEX

To the Eightieth Volume of the 'British Quarterly Review.'

Abbott, E. A., D.D., and Rushbrooke, W. G., The Common Tradition of the Synoptic Gospels in the Text of the Revised Version, 493.

Albertus, J., Die Socialpolitik der Kirche, 316.

Alice, Grand Duchess of Hesse, 170.

American Commonwealths, 164.

Anecdotes Illustrative of New Testament Texts, 501.

Anstey, F., The Giant's Robe, 212.

Antipodes, The Revelations of Common Sense, 221.

Arber, E., Captain John Smith, 448.

Aryans, The, The original home of, 377; Discoveries concerning the Aryan language and the people by whom it was spoken, 378; Criticism of Schrader and others, *ib.*; Was the original home of the Aryans in Europe or in Asia? 380; Arguments for the European hypothesis found in the direction that the Aryan movements seem to have taken, 383; in the want of sufficient territory in the part of Asia assigned to them, 384; and in the physical type of the race, 385; The Asiatic view supported by the Zend-Avesta and by the language, 387; Hypotheses have often been useful that have been afterwards shown to be untrue, 389.

Ashton, J., English Caricature and Satire on Napoleon I., 461.

Atonement, The, 237.

Authority of the Bible, The, 364; What the Bible says on the subject, 366 Teaching of Theologians, 367; Quotations, 368; The distinction between human and Divine persuasion, 370; The belief that precedes Christian experience, and that which follows it, 372; The burden of the Scriptures is their witness to a saving God, 376.

Bain, Professor, Practical Essays, 198.

Balfern, Rev. P., Heart-Fellowship with Christ, 498.

Bancroft, H. H., History of the Pacific States of North America, vol. xiii., 163; vol. xxii., 446.

Barr, A. B., Cluny Macpherson, 213.

Barry, Bishop, Sermons, 252.

Beal, Rev. S., Chinese Buddhism, 244.

Beard, C., Port Royal, 284.

Bennett, W. H., The Mishna, 490.

Bernard, H. H., The Book of Job, 239.

Bickley, A. C., George Fox and the Early Quakers, 172.

Blaikie, W. G., D.D., The Public Ministry and Pastoral Methods of our Lord, 232.

—— Leaders in Modern Philanthropy, 465.

Blair, W., D.D., Edited by, Evangelical Classics, 243.

Blake, H. G. O., Edited by, Summer, 464.

Book of Christian Discipline of the Friends, 236.

Bourinot, J. G., Parliamentary Procedure and Practice in Canada, 193.

Brentano, L., Die Christlich Sociale Bewegung in England, 316.

Brewer, Rev. E. C., A Dictionary of Miracles, 488.

Brock, M., Rome, Pagan and Papal, 243.

Brown, H. F., Life on the Lagoons, 185.

Browning, Mr., 1; He is the poet of intellect, 2; Dramatic element in his poetry, 3; He is an observer not a worshipper of nature, 11; His main interest is in studying and describing characters, 12; Influences of this upon the form of his dramatic work, 13; and upon the matter, 16; Tolerance and sternness, 17; The most striking example is in 'The Ring and the Book,' 19; Different view in 'Prince Hohenstiel-Schwangau,' 21; Mr. Browning's manner of dealing with abstract things, 23; Comparison of Browning with Victor Hugo, 25; and with Wordsworth, 26; Artistic element in the poetry, 27.

Buckland, C. T., Sketches of Social Life in India 183.

Buddensieg, R., John Wiclif's Polemical Works in Latin, 65.

Budge, E. A. W., Babylonian Life and History, 449.

Bugeaud, Marshal, Memoirs of, 173.
Burrows, Professor, Wiclif's Place in History, 65.
Busch, M., Our Chancellor, 176.

Caine, T. H., Cobwebs of Criticism, 201.
Canning, Hon. A. S. G., Thoughts on Shakespeare's Historical Plays, 202.
Carpenter, Bishop, The Prophets of Christendom, 500.
Chambers, R., The Vestiges of the Natural History of Creation, 195.
Cheever, G. B., D.D., God's Timepiece for Man's Eternity, 223.
Churches of Christendom, 500.
Churton, Canon, The Uncanonical and Apocryphal Scriptures, 492.
Clark's Foreign Theological Library, 222.
Cooke, J. E., Virginia, 164.
Cooper, Mrs., Heart Salvage by Sea and Land, 471.
Courtenay, A. E., Orphans of the Forest, 466.
Cowper, W., Letters of, 202.
Cox, S., Miracles, 480.
—— Edited by, The Expositor, 490.
Craik, H., The State in its Relation to Education, 453.
Crippen, Rev. T. G., A Popular Introduction to the History of Christian Doctrine, 232.
Crommelin, M., Joy, 473.
Croslegh, Rev. C., D.D., Christianity judged by its Fruits, 503.
Current Discussions in Theology, 482.

Dale, R. W., A Manual of Congregational Principles, 494.
—— The Ten Commandments, 499.
Daly, F., Henry Irving, 178.
Danish Parsonage, A, 472.
Davidson, J. T., D.D., Talks with Young Men, 251.
Davies, D. C., A Treatise on Earthy and other Minerals and Mining, 456.
Dickson, Professor, St. Paul's Use of the Terms Flesh and Spirit, 234.
Disestablishment, The Eve of, in France, and its Antecedents, 410; Present phase of the question, *ib.*; Antecedents of the crisis, 411; The separation of Church and State in 1795, 412; Napoleon and his Concordat, 413; Question of the temporal power, 416; Secular education in France, 419; Attempt to do away with the Budget of Worship, 420; Disestablishment will be a blessing to the Church, 424.
Drawn Game, A, 472.
Drummond, H., Natural Law in the Spiritual World, 114.
Duruy, V., History of Rome, 445.
Dykes, J. D., D.D., The Law of the Ten Words, 498.

Earle, G., Anglo-Saxon Literature, 244.
Edger, S., The Problem of Life, 251.
Ellicott, Bishop, An Old Testament Commentary, 241.
Emerson, Man and Teacher, 463.
Evangelical Succession, The, 500.
Evans, H. H., St. Paul the Author of the Acts of the Apostles, and of the Third Gospel, 485.
Ewing, W., Revelation, 484.

Fairbairn, A. M., D.D., Religion in History, 225.
Faugère, M. P., Pensées, Fragments et Lettres de Pascal, 284.
Federalism and the British Empire, 257; Importance of Mr. Seeley's subject, *ib.*; Federalism proposed, 259; The United States regarded as an example, *ib.*; Advantages they possess for carrying out the system, geographical, 261, social, *ib.*, and political, 262; Looseness of the confederation at first, 263; The present constitution, 265; The government stronger than most European ones, 266; An English federation could not be formed in the same way as regards executive government, 267; or legislation, 271; or the formation of parliament, *ib.*; Some of the colonies are, or soon will be, federations themselves, 275; The reasons given for advocating the change, 276; A federation must not be aggressive as England is, 279; The position of England with regard to the colonies would be lowered, 282; The cause from which the desire for federation proceeds, 283.
Flint, Professor, Vico, 495.
Francis, B., Slyboots, 466.

Garfield, President, Life of, 452.
Gentlemen's Magazine Library, 202.
George Eliot, Moralist and Thinker, 463.
Gibson, J. M., D.D., Rock *versus* Sand, 502.
Gloag, P. J., D.D., Exegetical Studies, 253.
Gordon, C. G., Reflections in Palestine, 1883, 230.

Gordon, A. J., D.D., The Twofold Life, 498.
Gospel of Divine Humanity, The, 219.
Graves, A. P., Selected by, Songs of Irish Wit and Humour, 468.
Green, S. G., D.D., Wycliffe Anecdotes, 65.
Green, A. C., The Leavenworth Case, 213.
Green, E. E., Lenore Annandale's Story, 466.
Greg, W. R., Miscellaneous Essays, 198.
Greville, H., The Diary of, 167.
Grindon, L. H., Scripture Botany, 503.
Gustafsen, A., The Foundation of Death, 452.
Guthrie, M., On Mr. Spencer's Data of Ethics, 247.
Guyot, Professor, Creation, 485.

Hall, Mrs. C., A Lady's Life on a Farm in Manitoba, 184.
Hamilton, L. le C., Ishtar and Izdubar, vol. i., 207.
Handbooks for Bible Classes, 242.
Harper, T., The Metaphysics of the School, vol. iii., part 1, 248.
Havet, E., Pensées de Pascal, 284.
Henry, D., jun., Under a Fool's Cap, 467.
Henslow, Rev. G., Christian Beliefs considered in the Light of Modern Thought, 229.
Hickson, M., Ireland in the Seventeenth Century, 353.
Hillocks, Rev. J. J., Hard Battles for Life and Usefulness, vol. i. and ii., 451.
Hind, R. D. A., Edited by, The Phædo of Plato, 248.
Hodder, E., Simon Peter, 486.
Hodgson, J. E., Academy Lectures, 196.
House of Lords, The, Can it be Reformed? 339; There should be aristocrats, but should they be hereditary ones? 340; The constitution of the House of Lords, 341; Its history, 342; That there should be a second chamber is assumed, 344; but it should have a representative character, 345; Mischievous results of the action of the House of Lords as it is now, 347; Lord Dunraven's scheme, *ib.*; Other plans suggested, 350.
Hudson, Miss, History of the Jews in Rome, 245.
Hunt, W., Norman Britain, 244.
—— G. B., The Glory of the Man of Sorrows, 253.
Irish Rebellion of 1641, The, 353; Miss Hickson's book, 354; Causes of the Rebellion, 355; The fact that there were massacres is clearly proved, 362; Various accounts of the number slain, 363; How they were avenged by Cromwell, 364.
Italian University Life in the Middle Ages, 28; The constitution of the Italian colleges, especially that of Bologna, 29; The officers, 31; The students, 33; Their studies, 34; Riots, 35; Privileges, 36; Amusements, 37; Degrees, 39; Wonderful estimation of the professors, 42; Happy relations with their scholars, 43; Public dispute between the professors, 45; Decay of the universities, 46.

James, M. E., The Heir of Aylmer's Court, 213.
Janet, P., The Theory of Morals, 246.
Jaunt in a Junk, A, 185.
Jones, G., The late, Sermons, 250.
Jukes, A., The Mystery of the Kingdom traced through the four Books of Kings, 499.

Keats, J., The Poetical Works of, 206.
Kern, H., Translated by, The Saddharma Pundarika, 229.
King, Rev. J., By-paths of Bible Knowledge, vol. iv., 235.

Lady Lowater's Companion, 470.
Last Prophecy, The, 501.
Lawrence, E., Principles of the Commonwealth, 186.
Leathes, S., D.D., Characteristics of Christianity, 227.
Leckie, J., D.D., Sermons, 252,
Levy, A., A Minor Poet, 468.
Library, The Half-Hour, 451.
Lightfoot, Bishop, Charge, 484.
Lindesie, A., The Gospel of Grace, 501.
Little, Rev. C. E., Biblical Lights and Side Lights, 235.
Lorne, The Marquis of, Canadian Pictures, 450.
Loserth, Dr. J., Wiclif and Hus, 65.
Lounsbury, T. R., J. F. Cooper, 179.
Lückes, E. C. E., Lectures on General Nursing, 458.
Lyall, E., We Two, 214.

Macaulay, Dr., True Tales of Travel and Adventure, 465.
Mackay, C., Interludes and Undertones, 208.

Mackenzie Bell, H. T., Old Year Leaves, 208.
Macleod, N., Half-Hours in the Holy Land, 451.
Macpherson, Rev. J., Presbyterianism, 242.
Magee, Bishop, The Gospel and the Age, 251.
Malakári, B. M., Gujarát, 245.
Mallock, W. H., Property and Progress, 190.
Masson, J., The Atomic Theory of Lucretius, 496.
M'Carthy, J. H., England under Gladstone, 164.
M'Conaughy, J. E., Capital for Working Boys, 244.
Merz, J. T., Leibniz, 177.
Milne, Rev. R., The Problem of the Churchless and Poor of our Large Towns, 238.
Milton, J., Prose Writings of, 462.
Moir, A., Studies in the Christian Evidences, 236.
Moody, D. L., The Way to God, 498.
Mozley, J. B., D.D., A Review of the Baptismal Controversy, 228.
Müller, Max, Edited by, The Sacred Books of the East, 229.
—— Translated by, The Upanishads, 229.
Murray, D. C., The Way of the World, 215.
Music and Musicians, A Dictionary of, Part xix., 455.
Musurus Pasha, Dante's Purgatorio, translated into Greek Verse, 453.
My Ducats and My Daughter, 211.

Natural Law in the Spiritual World, 114. The system of this book is not so new as it claims to be, *ib.*; Its most important teaching is in the chapter on Biogenesis, 118; Some faults, however, in the analysis, 119; An approximation to truth put forward as the truth itself, 122; Wrong deductions that might be drawn, 123; The fundamental idea of the book is true, 128.
Nevinson, H., A Sketch of Herder and his Times, 168.
Newbury, T., The Englishman's Bible, 245.
Newman, F. W., Essays on Diet, 197.
Norton, Rev. J. G., Worship in Heaven and on Earth, 226.
Novels, 210, 470.

Omnia Vanitas, 214.
O'Reilly, Mrs. R., Reed Farm, 466.
—— The Red House, 466.
Oxenham, Rev. H. N., Short Studies in Ecclesiastical History, 475.
Oxley, W., Egypt, 451.

Paraleipomena, 487.
Pascal's Pensées, 284; Nature and history of the book, *ib.*; The Convent of Port Royal, 286; La Mère Angélique, 287; Reform effected in this Convent, and spreading to others, 290; Jesuits and Jansenists, 291; Pascal appears in Port Royal, 294; Sketch of his life, *ib.*; His sister, 296; The Provincial Letters, 299; The holy thorn, 301; Pascal's death, 304; The 'Pensées,' 305; Great worth of the book, 315.
Paterson, H. S., M.D., Life, Function, Health, 194.
—— The Fourfold Life, 503.
Payne, C. H., D.D., Guides and Guards in Character Building, 497.
Pember, G. M., Earth's Earliest Ages, 238.
Penka, K., Origines Ariacæ, 377.
Pennington, Rev. A. R., Wiclif, 65.
Pfeiffer, E., The Rhyme of the Lady of the Rock, 205.
Phillips, Mrs. A., Man Proposes, 213.
Pitchford, J. W., Morning Song, 209.
Ploetz, C., Epitome of History, 452.
Plumptre, Dean, Poems, 468.
—— Boyle Lectures, 499.
Poet's Sketch Book, A, 203.
Policy, English, in the Soudan and Egypt, 129; History of the Soudan during the last four centuries, 130; The rebellion variously explained, 132; General Graham's expedition a mistake, 135; Gordon has overstepped his mission, 137; If Egypt is threatened we must interfere, 141; Improvement in Egyptian military affairs under the English rule, 143; also in popular institutions, 147; English duties and responsibilities, 147.
Political Survey of the Quarter, The, 148; Great excitement in London, *ib.*; A change less likely from Lord Salisbury's incapacity for ruling, 151; The party not united, 153; Tory obstructions, 157; Mr. Gladstone keeps firmly to his purpose through all difficulties, 160.
Political Struggle of the Day, 430; Mistaken notions about differences among the Liberals, 432; The

Franchise Bill, 433; The Conservative fear of a separation between the Franchise and the Redistribution Bills, 435; Little ground for this fear, 436; The House of Lords' existence in danger, 438; Evidence of popular opinion, 440.
Prescott, Rev. P., Moral Education, 237.
Present-Day Tracts, vol. iii., 486.
Privilege and Aristocracy, 47; Privileged position owed to birth or marriage, 48; How this system of privilege works, 51; In the army, 52; In diplomacy, 53; With regard to land, 54; and to precedence, 56; The word 'aristocracy,' 58; Decadence of its meaning, 59; The abuse of hereditary privileges in England, 61; Their weakening influence on the House of Peers, 63.
Pulpit, Contemporary, vol. i., 498.

Rae, J., Contemporary Socialism, 188.
Ranke, L. von, Universal History, 161.
Reade, C., Single Heart and Double Face, 471.
Redden, H. P., Fern Green Farm, 466.
Reville, A., D.D., Lectures on the Origin and Growth of Religion as Illustrated by the Native Religions of Mexico and Peru, 479.
Reynolds, Prebendary, The Mystery of the Universe, 224.
—— Sir Joshua, The Discourses of, 459.
Ribot, P., Du Rôle Social des Idées Chrétiennes, 316.
Riethmüller, C. J., Julian, 209.
Ross, J. M., Scottish History, 162.
—— Lieut.-Col. W. A., The Blowpipe, 457.
Round Table Series, The, 463.
Russell, W. C., Round the Galley Fire, 211.

Saphir, A., D.D., Christ and the Church, 498.
Sartorius, E., The Doctrine of Divine Love, 222.
Schaff, P., D.D., Edited by, A Religious Encyclopædia, 233.
Schmidt and Von Holzendorff, Edited by, Commentary, vol. iii., 491.
Schrader, Dr. O., Sprachvergleichung und Urgeschichte, 377.
Scotus Novantieus, Metaphysica Nova et Vetusta, 249.
Scrymgeour, Rev. W., Lessons on the Life of Jesus, 242.
Sedley Taylor, Profit-sharing, 192.
Seeley, Professor, The Expansion of England, 257.
Sermons, 250, 497.
Sévigné, Madame de, The character and the poetry of, 424; Relations with her son and daughter, 425; Personal character of the letters, 426; The way they treat of religion, *ib.*; outside events, 427; and nature, 428; Summary of her character and position, 429.
Shakespeare, A New Study of, 467.
Sharp, W., Poems, 467.
Shedd, W. G. T., D.D., Sermons, 498.
Sherring, The late Rev., M.A., Protestant Missions in India, 167.
Sibree, J., Fifty Years' Recollections of Hull, 167.
—— Poems, 467.
Sime, W., To and Fro, 182.
Sinclair, T., Goddess Fortune, 212.
Skinner, J., A Memoir of, 179.
Smith W. C., Kildostan, 204.
—— G., Christian Missions, 242.
Socialism, Christian, The theory of, 316; The Antichristian character of socialism in England, 317; Materialistic views, 318; Christianity favourable to a true theory of socialism, 319; Christianity a spiritual power in society, 320; The functions of the Church in the social organism, 325; The method of association proposed, 332; The 'Co-operative Manual,' 334; What practical outcome of the Christian theory is to be expected? 336.
Speculative philosophy of religion, The, 93; A philosophy of religion belongs peculiarly to Protestantism, 94; Lessing was its pioneer, 96; and Kant, 97; A school of reaction from him, 98; The idealism of Fichte, 99; Schelling and Schleiermacher, 101; Hegel laid emphasis on 'thought,' as Schleiermacher had on 'feeling,' 103; Dr. Caird's positions, 104; His account of self-consciousness, 108; The law of identity attacked, 110; Fanciful ideas of thought and being as identical, 111; Vain attempts to supersede the common theology, *ib.*; Our right attitude of mind regarding these great matters, 113.
St. Beuve, C. A., Port Royal, 284.
Stanford, H., Down the Way, 211.
Stevenson R. L., The Silverado Squatters, 184.

Stoddart J. H., The Seven Stages of Prehistoric Man, 203.
Stokes, G. J., Objectivity of Truth, 237.
Stoughton, J., D.D., Howard the Philanthropist and his Friends, 172.
Sully, J., Outlines of Psychology, 245.
Swedenborg, E., Angelic Wisdom, 502.
Swing, D., Sermons, 253.

Tait, Rev. A., The Messages to the Seven Churches of Asia Minor, 231.
—— Rev. J., Mind in Matter, 489.
Taylor, S. T., An Historical Tour, 183.
—— The Right Rev. J., D.D., The Marriage Ring, 243.
—— Professor, Antinous, 474.
Thirty Thousand Thoughts, vol. ii., 232.
Titcomb, Bishop, Short Chapters on Buddhism Past and Present, 230.
Trant, W., Trades Unions, 455.
Travis, T., A Law Treatise, 460.
Trollope, A., An Old Man's Love, 210.
Troup, C. E., The Future Work of Free Trade, 193.
Trumbull, H. C., D.D., Kadesh-Barnea, 180.
Tulloch J., D.D., Modern Theories in Philosophy and Religion, 216.
Tuttle, Professor, Prussia, 447.
Tytler, S., Saint Mungo's City, 470.

Urwick, W., Nonconformity in Herts, 166.

Valdès, J. De, Commentary, 242.
Vernon Lee, Euphorion, 199.
Voice, A, from the Dim Millions, 454.
Vosmaer, C., The Amazon, 215.

Ward, L. F., Dynamic Sociology, 189.
—— Dr., On Determinism and Free-will, 389; Mathematical and moral intuitions, 392; The *rôle* of free-will in Dr. Ward's philosophy of theism, 394; The earlier Libertarians greatly overstated their case, 402; Mr. Mill's view, 403; An anti-impulsive effort, 404; Dr. Hodgson suggests a 'sense of freedom' as an explanation of the difficulty, 406; This sense will not do instead of the reality, 407; Bearing of Dr. Ward's theory on religion, 409.
Warneck, Dr. G., Missions, 166.
Watkinson, Rev. W. L., Wycliffe, 502.
Watson, E., A Record of, 178.
—— F., The Law and the Prophets, 245.
—— Mrs. R. A., Poet-Toilers, 466.
Weiss, B., The Life of Christ, 222.
Wharton, F., Commentaries on American Law, 194.
White, R. G., The Fate of Mansfield Humphreys, 473.
Whitmore, Rev. F. D., Infidel Objections to the Scriptures, 501.
Williams, C. J. B., M.D., Memoirs of Life and Work, 176.
Wood, Rev, J. G., Petland Revisited, 458.
Woolner, T., Silenus, 469.
Wray, J. J., John Wycliffe, 502.
Wright, W. A., Bible Word-Book, 228.
—— G. H. B., The Book of Job, 239.
—— Dr. A., Servia, 448.
—— Eyre, T., Anglo-Saxon and Old English Vocabularies, 249.
Wycliffe, John, Precursor of the Reformation, 65; Various books characterized, *ib.*; First authentic glimpse of Wycliffe as Master of Balliol, 69; The twenty years he lived after that, 70; Three periods of his life, 72; In the first we see him asserting the claims of the civil against the ecclesiastical power, *ib.*; In the second he is more specifically the religious reformer, 75; The third was marked by his repudiation of the doctrine of transubstantiation, 81; Banishment from Oxford, 83; Trial in London, 84; His settled theological system, 88; His death, 91; The proposed commemoration, 93.

Year Book of Scientific and Learned Societies, 453.
Young, R., Concordance, 240.
—— J., The Christ of History, 499.

21452 X 19